POLAND Dan Stolebarger "The wild grass rustles over Birkenau. The trees look ominous - like judges. Here all things scream silently."

"Here in this carload I am Eve with Abel my son If you see my older son Cain, Son of Man tell him ..."

Able's blood for vengeance pleaded to the skies

"All of us, dying here amidst the icy arctic indifference of the nations, are forgotten by the world and by life ..."

"Then for the first time we became aware that our language lacks words to express this offense, the demolition of man ... we reached the bottom. It is not possible to sink lower than this ... Nothing belongs to us anymore, they have taken away our clothes, our shoes, even our hair ... they will even take away our name. "My name is 174,517"

AUCHSWITZ













DROGA ŚMIERCI THE ROAD OF DEATH

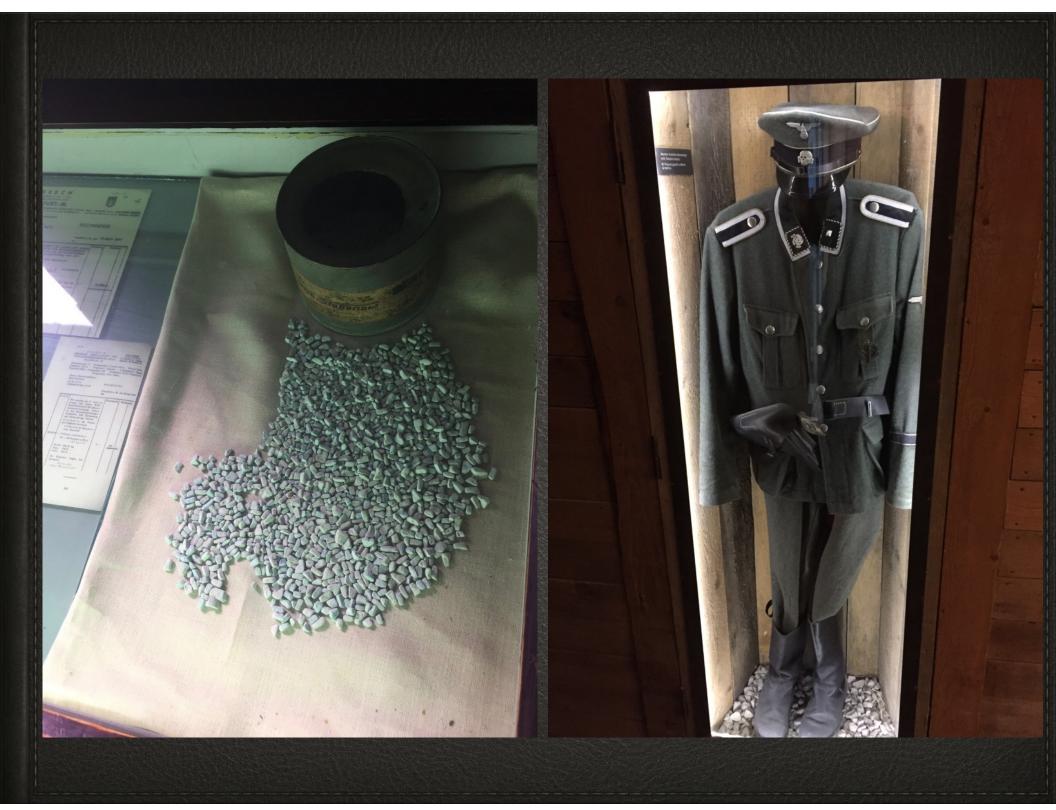


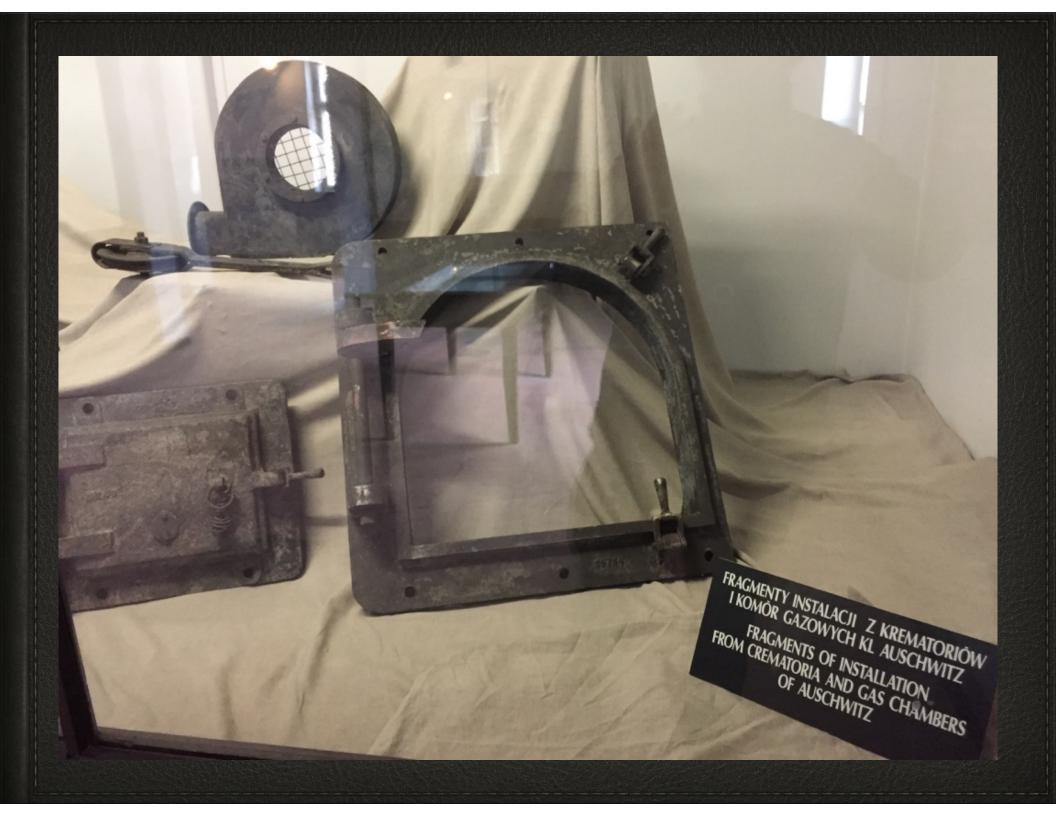






PIERWSZY TRANSPORT WIĘŹNIÓW POLITYCZNYCH - 728 POLAKÓW (W TYM KILKU ŻYDÓW) PRZYWIEZIONY DO OBOZU Z TARNOWA 14 VI 1940 R. THE FIRST TRANSPORT OF 728 POLISH POLITICAL PRISONERS, AMONG WHOM TH SEVERAL POLISH JEWS, ARRIVED IN AUSCHWITZ FROM TARNÓW ON JUNE 14, 10

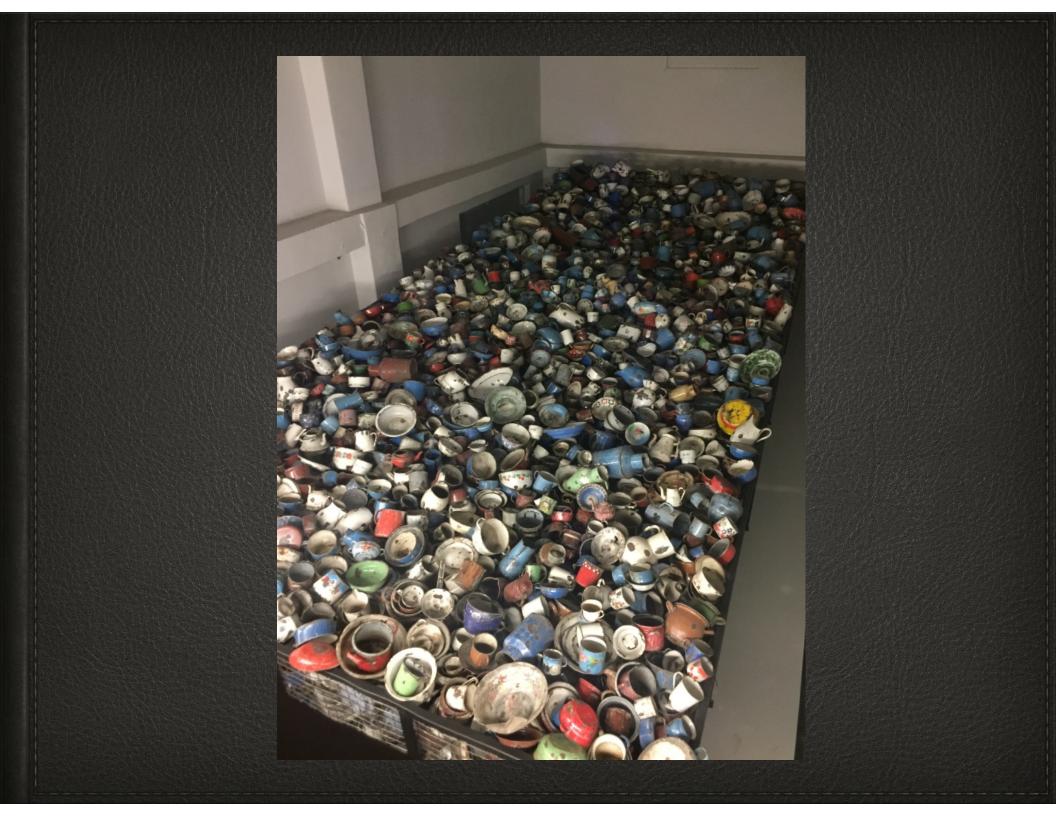










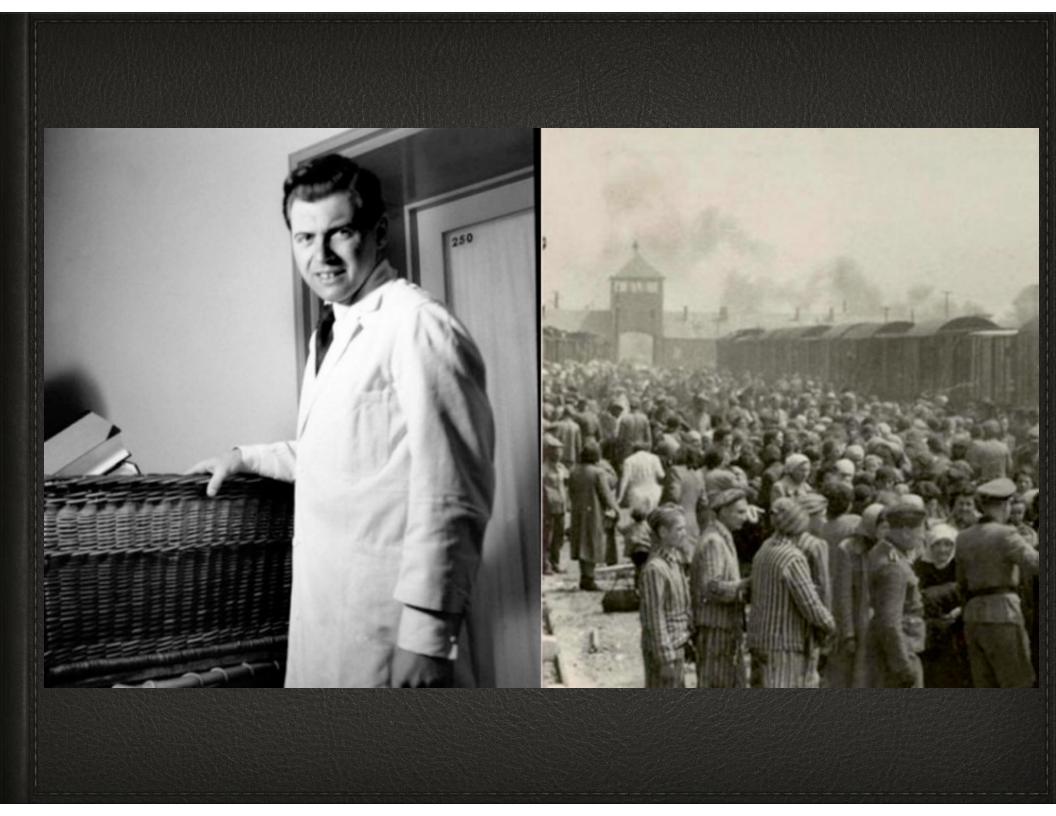














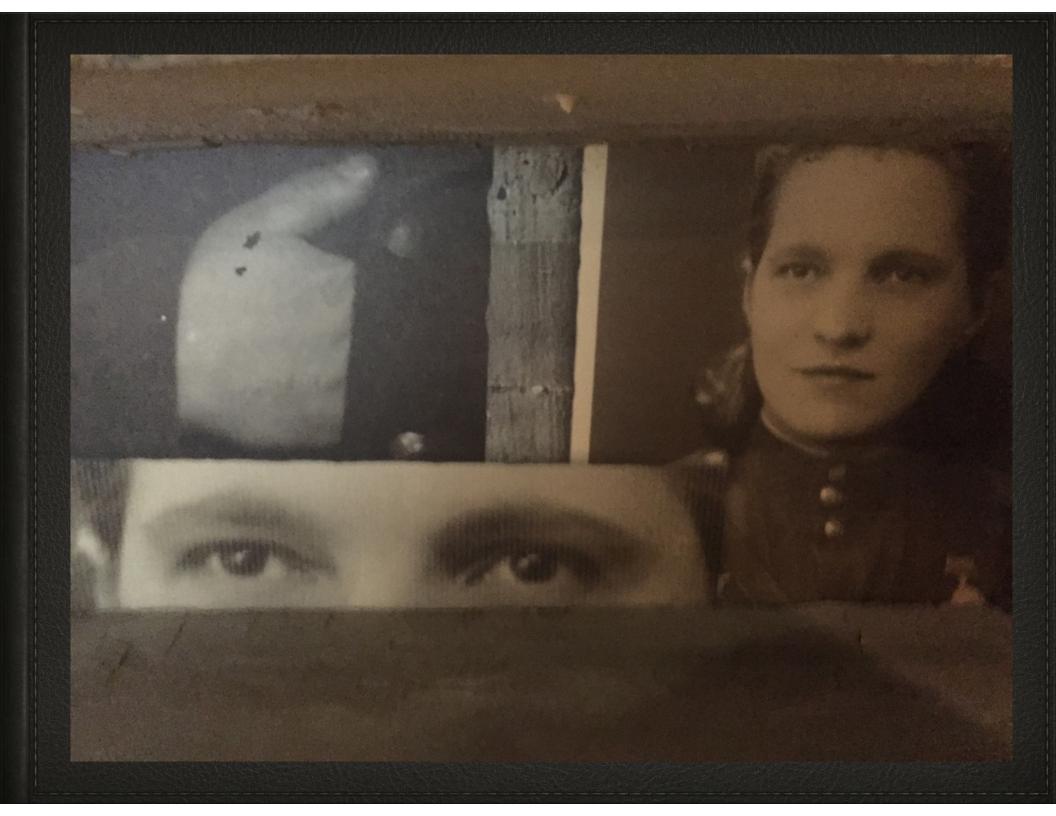
MARIA KRAJEWSKA 34425



CZESŁAWA KRAJEWSKA 34426

Polka/Pole, ur./born 04.10.1927 deportowana/deported 05.02.1943, zginęła/died 23.07.1943





BIRKENAU

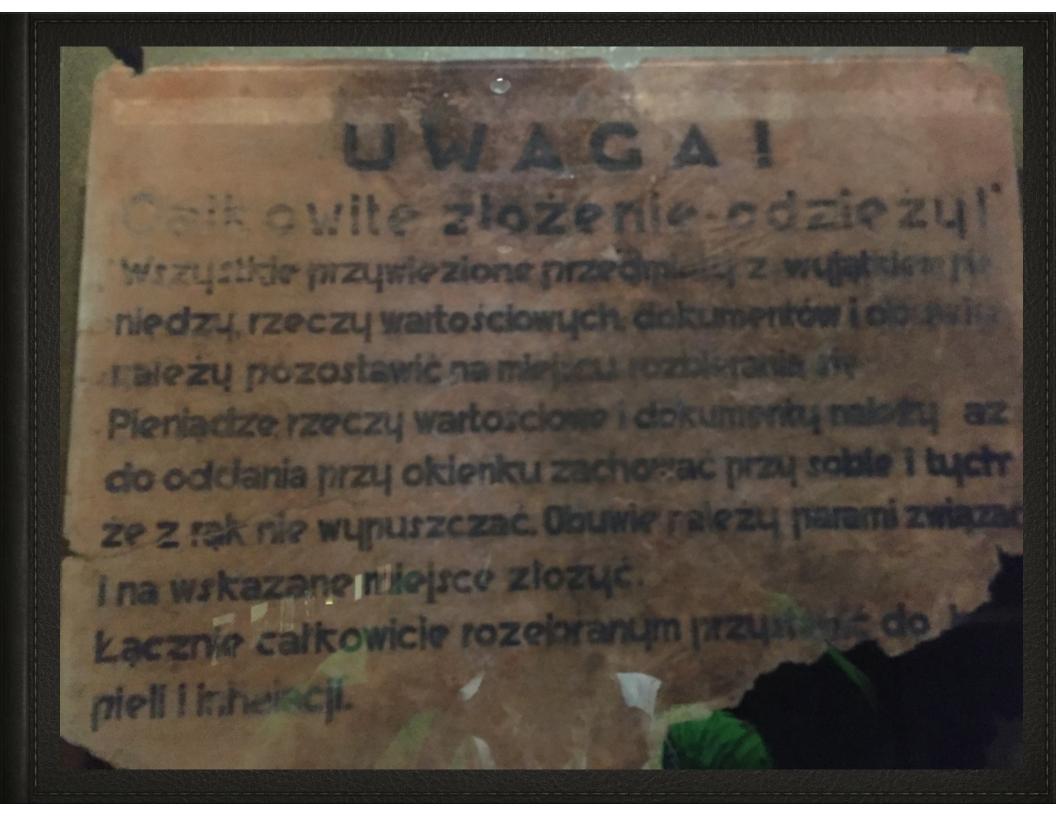












Tablica z obozu śmierci w Bełżcu instruująca, co należy zrobić przed przystąpieniem do "kąpieli" Huzeum – Miejsce Pamięci w Bełżcu

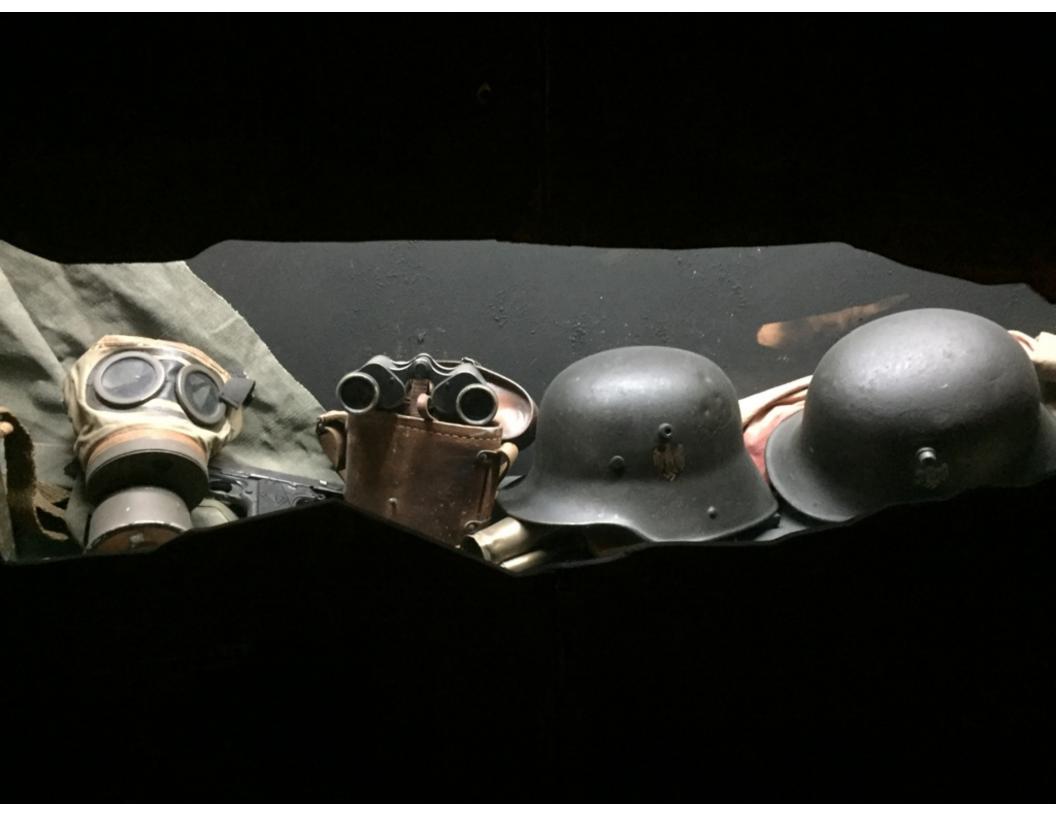
Placard with instructions on what to do before entering the "shower area" in the Belzec death camp Muscum-Memorial Site in Betzec

mportant Notice! All clothes to be left here. With the exception of money, valuables, documents, and shoes, all other items should be left with your clothes. Keep careful hold of your money, documents, and valuables before depositing them at the window. Shoes are to be tied together and left in the designated area. When completely undressed, go in together for showering and receiving inhalant".







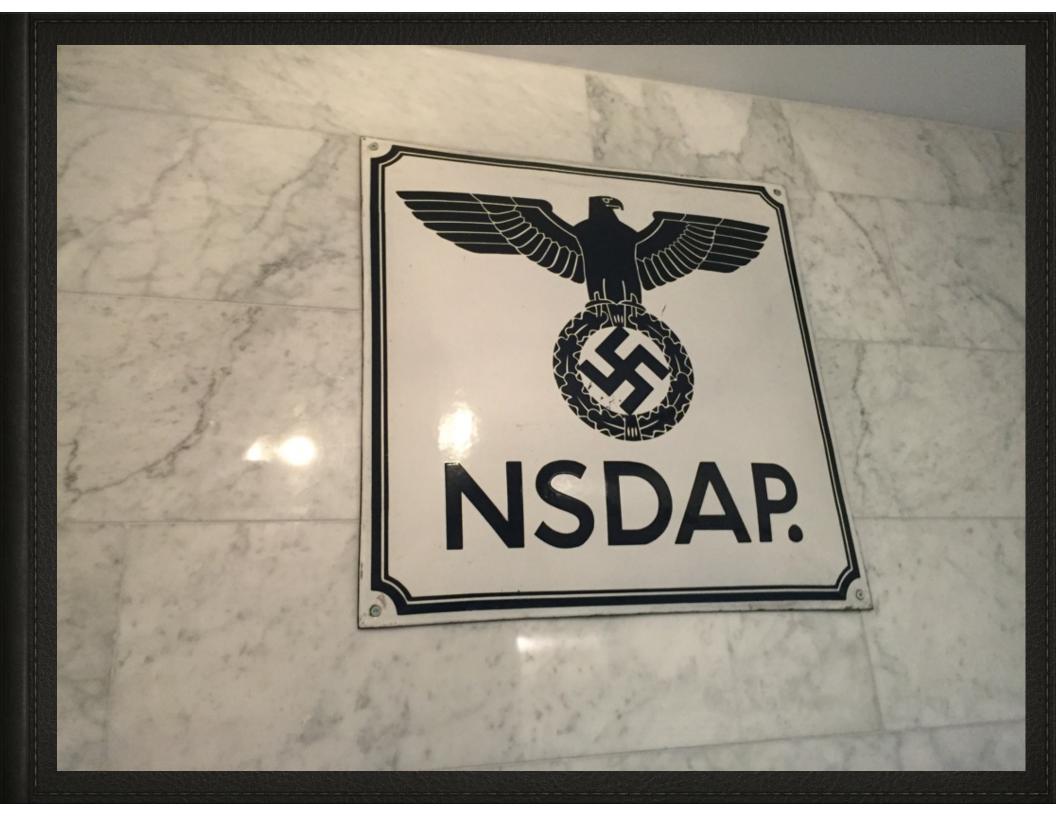






SCHINDLER



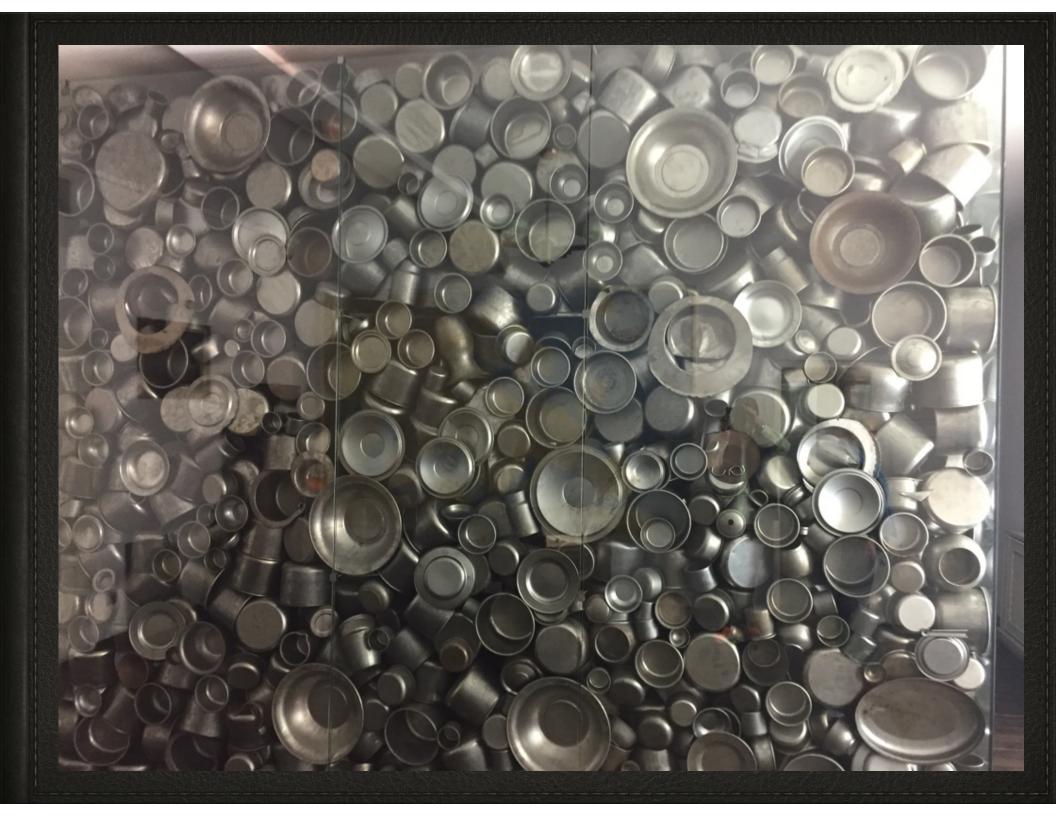










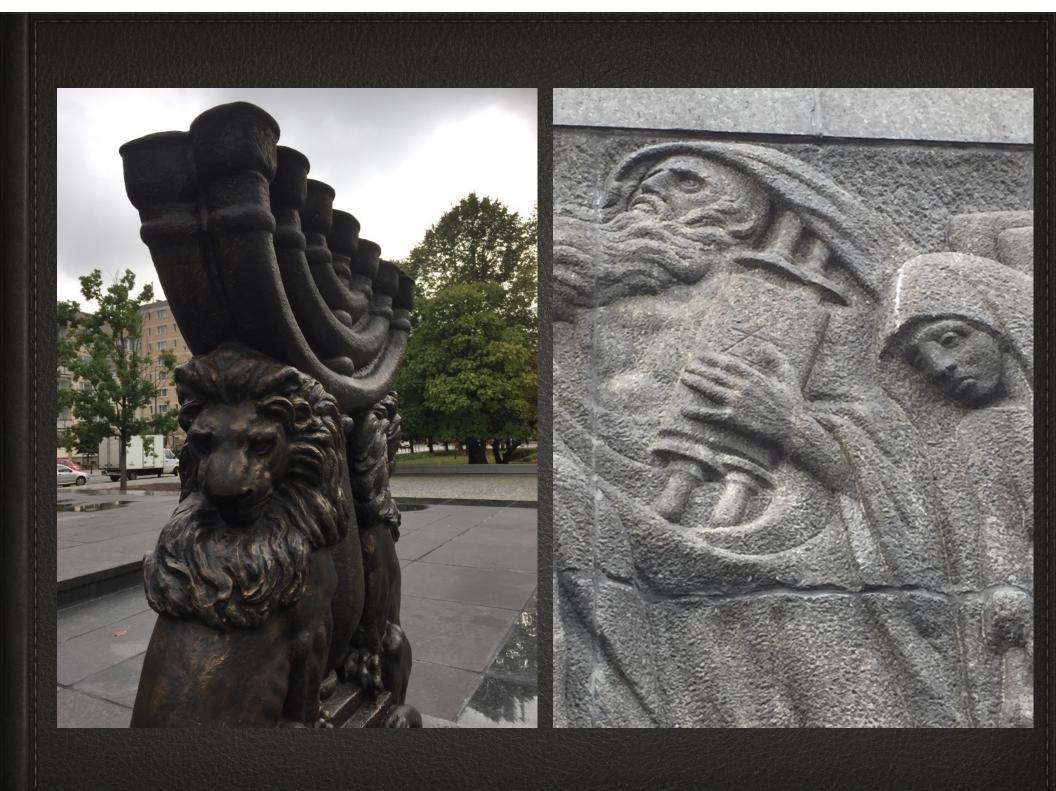


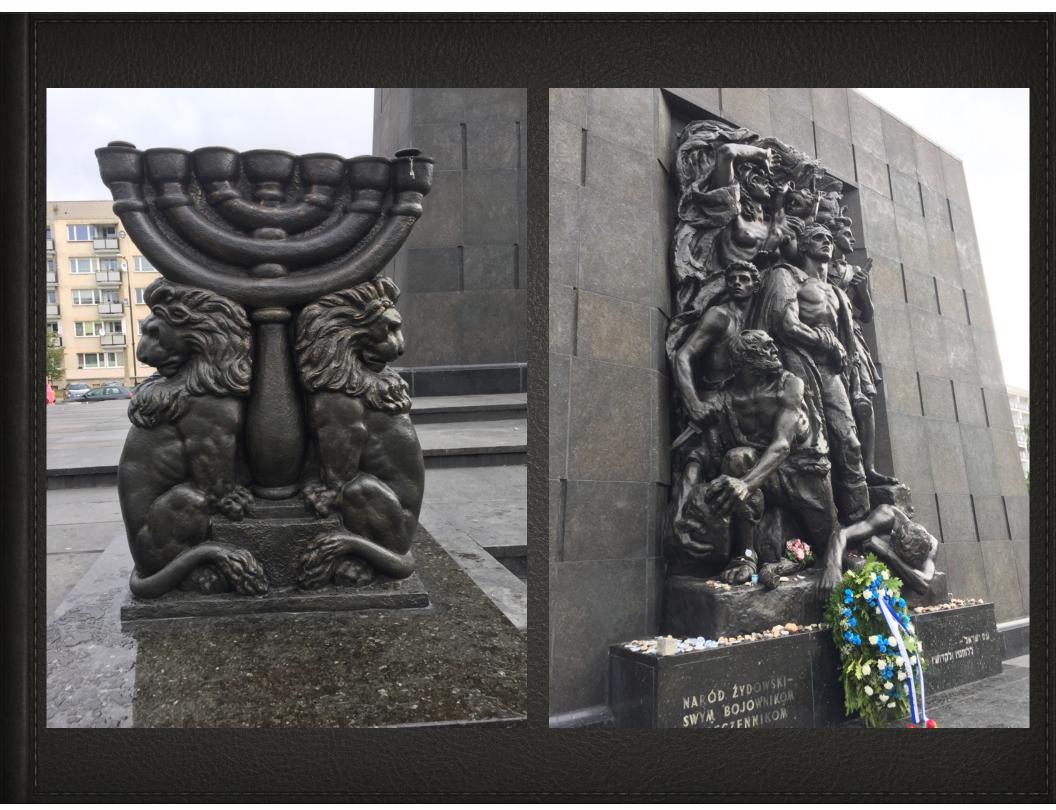


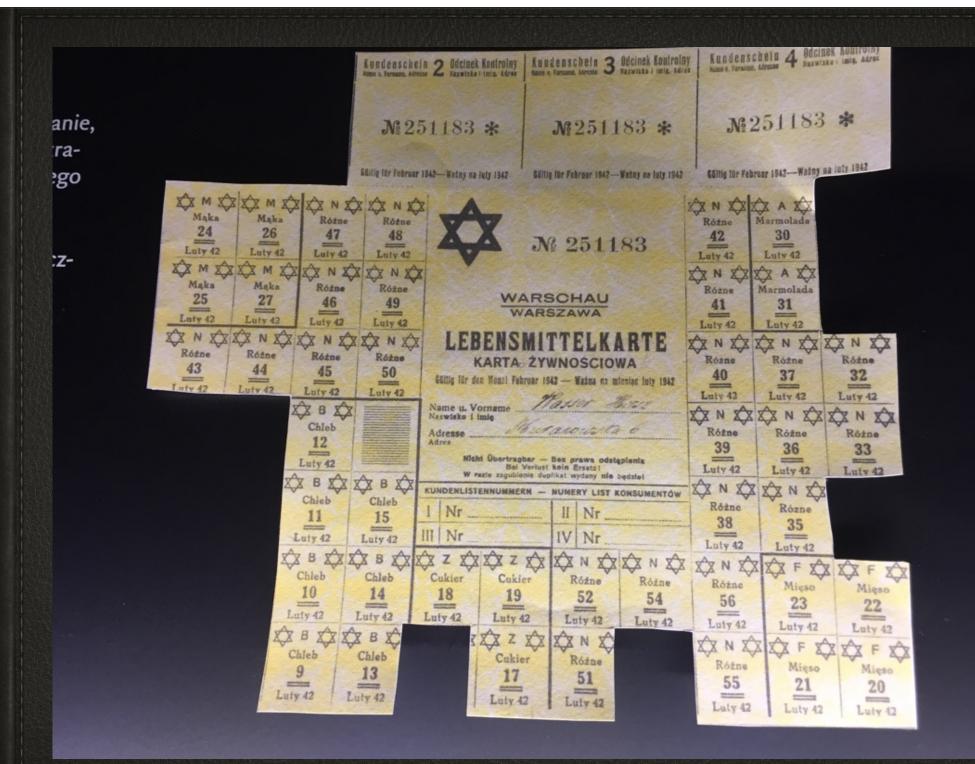
WARSAW











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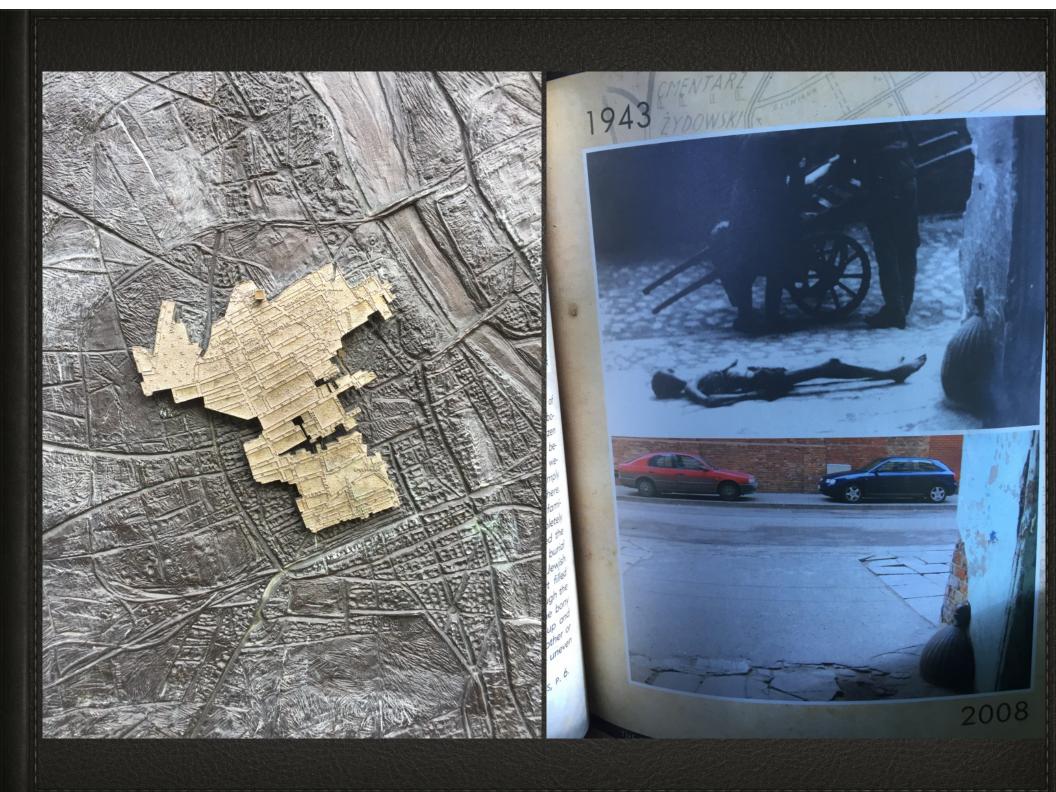
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OF THE NAZI

THE WARSAW GHETTO

TO THE GAS CHAMBERS

EXTERMINATION CAMPS

בענים 1943-1942 בתקופת הכיבוע הגרמני מעל ל-3000000 יהודים מגיטו וארער בדךך על סבל וייסורים למהנות-המוות















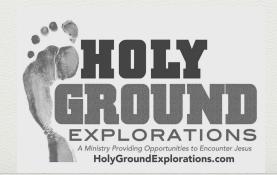
Waleria Nahurska przywoływała w pamiętniku słowa zasłyszane w pociągu

"The Germans will cleanse Poland of Jews", words heard by Waleria Nahurska on the train.

NEVER FORGET

6,000,000 Avenue of the Righteous Gentiles Irene Sandler Oskar Schindler Corrie Ten Boom Fountain of Tears The Church that just sang a little louder

Join us in the Spring of 2017 for a Journey thru Auschwitz, Birkenau, Krakow & Warsaw



We know from the testimonies of Corrie ten Boom (and no doubt, others) that singing was forbidden in the camps. Evil cannot stand singing. In his sermon, *Satan can't Sing*, Moehler says that singing to G-d is actually an act of defiance and that it, "drives him (Satan) to distraction." It disarms the powers and principalities, making a spectacle of them.

Yet another connection comes to mind as I remember the exhibit outside the library in Oświęcim. There's a panel that I loved so I took a picture of it. It is a poetic quote of Vadim Dreyzin, a participant in the 1988 March of the Living. Look at what he says: For you who died, I must live on ...

Hold out your hands, Please give me strength To find your eyes, to pray, To cry, to live to fight. The songs you could not sing, I promise I will sing.

'I promise I will sing.' This is a simple promise we can keep. Satan cannot tolerate songs to G-d (let alone sing them); he flees. We can do something Satan cannot. So we sing with all our hearts because adore G-d and we sing for the millions who could not.