

DAN STOLEBARGER

# ON THE EMMAUS ROAD

SESSION 2 - EXODUS



<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and they were talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him... <sup>25</sup> And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?" <sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. LUKE 24

# OLD TESTAMENT

- The Bible is a **STORYLINE** that reveals God's unfathomable love for His creation.
- For everything written in the past was written to teach us, so that with the encouragement of the *Tanakh* we might patiently hold on to our hope. Romans 15:4

# EXODUS - MOSES

- Moses is the only biblical figure besides Jesus to fill the offices of Prophet, Priest and King (Ruler).
- Moses tells his people, "The Lord your God will raise up for you a prophet like me from among you. (Deut 18:5). Jesus also refers to Himself as a prophet (Mark 6:4; Luke 13:33).
- Moses had a special fellowship with God.

- Both are in danger but rescued in childhood; both are chosen to be saviors and deliverers of their people; both are rejected by their people; both fast for forty days; both feed the multitudes; the faces of both radiate with God's glory; both take control of the sea; both are distrusted and challenged by their immediate families; both intercede for their people; both engage in healing ministries, specially for leprosy; both choose 12 messengers; both perform significant historical events on a mountain; and both reappear after their physical deaths, albeit in different forms.

# EXODUS - THE PASSOVER

- The Passover is strikingly typical of Jesus and His sacrificial and saving work. It is an illustration, in real life history, of how God saves sinners through the shedding of blood. The Passover story probably has as much NT symbolism as any event in the OT.
- Passover lambs must be without defect. John paves the way when he announces Jesus and the Lamb of God who takes away the sins of the world. Remember also that God tells Moses in Ex 12:46 that none of its bones are to be broken.
- The Passover teaches that in order to avail oneself of God's saving work, you have to appropriate it for yourself - you have to smear the blood on the door...

# EXODUS - THE EXODUS

- The delivery of Israel out of Egypt and into the Promised Land points to the work of Jesus in salvation, representing judgment on the wicked world and salvation for God's people. The first exodus, effectual and productive as it was, was a type; its antitype, Jesus' redemptive work, the new exodus, made this type effectual.
- The exodus had four essential things for Israel: a new life, a new liberty, a new fellowship, and a new assurance. The Exodus under Moses is indeed a type of that which Jesus has wrought for us.

# EXODUS - MANNA

- Manna signifies the presence of the Lord with His people and His shepherding care. It typifies Jesus because, like Jesus, its all the people need.
- In NT times, when the Jews remind Jesus that Moses had provided manna in the wilderness and asked Jesus what signs He could give them that would back up His claim to be the Lord, Jesus replies with the stunning revelation that He Himself was and is the manna ... the true bread from heaven (John 6:30-33).
- What the rabbis taught about the taste of manna



# EXODUS - WATER FROM THE ROCK

- When Paul declares, "The ROCK was Christ," he is confirming that Jesus is our provider, protector, and always present Lord. (1Cor 10:4)

# EXODUS - THE TABERNACLE

- 1. The Gate - Jesus says that He is the Gate for the sheepfold.
- 2. The Brazen Altar - represents His sacrifice
- 3. The Laver - the Word of God that cleanses
- 4. The Table of Shewbread - the Bread of Life
- 5. The Menorah - The Light of the World
- 6. The Altar of Incense - Jesus is our intercessor and high priest
- 7. The Ark of the Covenant - God's throne and presence