

# PINCHAS - NUMBERS

- *Phinehas* -

Dan Stolebarger - Holy Ground Explorations  
Chapters 25-29

# RED HEIFER UPDATE



<https://www.youtube.com/watch?v=A3F30CwkHMA>

# INTRODUCTION



PARASHAT PINCHAS

<sup>10</sup> Then the Lord spoke to Moses, saying: <sup>11</sup> "Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was zealous with My zeal among them, so that I did not consume the children of Israel in My zeal. <sup>12</sup> Therefore say, 'Behold, I give to him My covenant of peace;

**ZEAL** for the Lord is rewarded with Shalom / too often we think of peace coming to the casual and laid back - **NOT SO!**

**Passion, fervor, ardor, enthusiasm, zeal** mean intense emotion compelling action.

<sup>64</sup> But among these there was not a man of those who were numbered by Moses and Aaron the priest when they numbered the children of Israel in the Wilderness of Sinai. <sup>65</sup> For the Lord had said of them, "They shall surely die in the wilderness." So there was not left a man of them, except Caleb the son of Jephunneh and Joshua the son of Nun.

Just a reminder that there are consequences to our sin and UNBELIEF!  
 NOT ONE went in except Joshua and Caleb  
 Not even MOSES

Then came the daughters of Zelophehad the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, from the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

<sup>2</sup> And they stood before Moses, before Eleazar the priest, and before the leaders and all the congregation, by the doorway of the tabernacle of meeting, saying: <sup>3</sup> "Our father died in the wilderness; but he was not in the company of those who gathered together against the Lord, in company with Korah, but he died in his own sin; and he had no sons. <sup>4</sup> Why should the name of our father be removed from among his family because he had no son? Give us a possession among our father's brothers."

<sup>5</sup> So Moses brought their case before the Lord.

<sup>6</sup> And the Lord spoke to Moses, saying: <sup>7</sup> "The daughters of Zelophehad speak *what is* right; you shall surely give them a possession of inheritance among their father's brothers, and cause the inheritance of their father to pass to them.

## Daughters of Z

Because of this provision Joseph is adopted by Heli thus the blood curse of Jeconiah does not effect Jesus' claim for kingship

³ “And you shall say to them, ‘This *is* the offering made by fire which you shall offer to the Lord: two male lambs in their first year without blemish, day by day, as a regular burnt offering. ⁴ The one lamb you shall offer in the morning, the other lamb you shall offer in the evening, ⁵ and one-tenth of an ephah of fine flour as a grain offering mixed with one-fourth of a hin of pressed oil. ⁶ *It is* a regular burnt offering which was ordained at Mount Sinai for a sweet aroma, an offering made by fire to the Lord. ⁷ And its drink offering *shall be* one-fourth of a hin for each lamb; in a holy *place* you shall pour out the drink to the Lord as an offering. ⁸ The other lamb you shall offer in the evening; as the morning grain offering and its drink offering, you shall offer *it* as an offering made by fire, a sweet aroma to the Lord.

The sacrifice of a defect-free male lamb, along with unleavened bread and wine, which was offered both in the morning and at twilight (korban tamid). In effect, the sacrifice of the lamb was constantly occurring upon the altar.

God's feast days in the Old Testament have little to do with feasting. The Hebrew word for feast, *mow'ed*, means sign, signal or appointed season. God was signaling the Israelites a direct, clear message: Watch for Messiah.

## **SABBATH**

<sup>3</sup>But He said to them, "Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup>how he entered the house of God and ate the showbread which was not lawful for him to eat, nor for those who were with him, but only for the priests? <sup>5</sup>Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath, and are blameless? <sup>6</sup>Yet I say to you that in this place there is One greater than the temple. <sup>7</sup>But if you had known what this means, 'I desire mercy and not sacrifice,' you would not have condemned the guiltless. <sup>8</sup>For the Son of Man is Lord even of the Sabbath."

## **PASSOVER**

<sup>29</sup>The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

## **FEAST OF WEEKS (PENTECOST)**

Birth of Israel and the Birth of the Church

**TRUMPETS** - Many believe this day points to the Rapture of the Church when the Messiah Jesus will appear in the heavens as He comes for His bride, the Church. The Rapture is always associated in Scripture with the blowing of a loud trumpet ([1 Thessalonians 4:13-18](#) and [1 Corinthians 15:52](#)).

**DAY OF ATONEMENT** - Many believe this prophetically points to the day of the Second Coming of Jesus when He will return to earth. That will be the Day of Atonement for the Jewish remnant when they "look upon Him whom they have pierced," repent of their sins, and receive Him as their Messiah ([Zechariah 12:10](#) and [Romans 11:1-6, 25-36](#)).

**TABERNACLES** - Many scholars believe that this feast day points to the Lord's promise that He will once again "tabernacle" with His people when He returns to reign over all the world ([Micah 4:1-7](#)).